

# **CULTURAL DISTRICT COMMITTEE MEETING**

**Thursday, February 8, 2024 at 7:00 p.m.**

**Campanella Boardroom, Dean College Campus Center**

## **AGENDA (Revised)**

The Cultural District Committee will be conducting their February 8, 2024 meeting in the Campanella Boardroom in Dean College's Campus Center. For directions please visit the Dean College website at <https://www.dean.edu/maps-directions/>.

The Public has the option of attending the meeting live at Dean College, or participating remotely via the ZOOM platform. In an effort to ensure citizen engagement and comply with open meeting law regulations, citizens will be able to dial into the meeting using the provided phone number (Cellphone or Landline Required) OR by copying the link (Phone, Computer, or Tablet required). Please click on the link <https://us02web.zoom.us/j/84619136775> or call on your phone at 1 929-205-6099, meeting #846 1913 6775.

### **Review and Approval of Meeting Minutes**

January 25, 2024 Cultural District Meeting

### **Dean College Engagement in Arts, Culture, and the Local Creative Economy - Marc Arentsen**

### **Discussion of Knitting Revival - Sue Cass**

### **FCD Advertising, FPAC Playbill - Dr. Carlucci**

### **Committee Reports**

**Artsy Box Project Part 2 - Amy Adams**

**PorchFest Franklin - John LoPresti**

**Public Art at Rockland Trust - Pat Conlan**

### **Member Roundtable - All**

### **Future CDC Meetings**

Thursday, March 7, 2024, 7:00 p.m., Dean College Campus Center

Thursday, April 11, 2024, 7:00 p.m.

Thursday, May 9, 2024, 7:00 p.m.

CDC Meetings are normally the Second Thursday of each month, at 7:00 p.m.

### **Adjourn**

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For additional information, contact: Bryan W. Taberner, AICP, Planning and Community Development Director at 508-520-4907 or [btaberne@franklinma.gov](mailto:btaberne@franklinma.gov).